



The Daniel Academy of Concord

... Cultivating pure hearts to understand the times and influence society within a community of faith and in the company of marvelous comrades!

Student Application

(Please Print)

Student Name:		Grade Entering:	
Address:		Date of Birth:	
Father's Name:		Email Address:	
Home Phone:	Cell Phone:	Work Phone:	
Mother's Name:		Email Address:	
Home Phone:	Cell Phone:	Work Phone:	
Is your family a blended family? If so, please explain.			
Please list any physical, emotional, or learning disabilities which may affect the student's ability to function in a normal classroom.			
Are there any diagnosed or predicted learning issues?			
Does your child have an IEP from a previous school? If so, please attach a copy for our records.			

Has your child ever been suspended, expelled or disciplined beyond the ordinary? If so, please attach a letter of explanation.

Are there special custodial issues we should know about?

Please list any academic awards, honors, hobbies and/or character qualities.

Please share any other information with us that we should know about.

We affirm that all statements made in this application are true and accurate.

Father's Signature and Date

Mother's Signature and Date

The Daniel Academy of Concord admits students of any race, color, national and ethnic origin to all the rights, privileges, programs, and activities generally accorded or made available to students at the school. It does not discriminate on the basis of race, color, national and ethnic origin in administration of its educational policies, admissions policies, scholarship and loan programs, and athletic and other school-administered programs.

Academic History

*Please list all schools attended, including homeschooling. Begin with the most recent and work your way back to Kindergarten.
Please attach at least the last 2 years' transcripts.*

School Name and City	Year(s)	Grade(s)



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Student Membership Contract

This form must be signed by the student upon acceptance to TDA.

1. I will treat others with respect, honor and kindness, preferring them over myself.
2. I will respect and obey the teachers and administrators at all times. Slow obedience is disobedience.
3. I will follow Ephesians 4:29 which says: DO not let any unwholesome talk come out of your mouths, but only what is helpful for building others up according to their needs, that it may benefit those who listen.
4. I will guard the hearts of others, taking care not to make them feel bad, and will look for ways to include others and ensure that they feel loved, wanted and a part of the community.
5. I will keep my hands to myself unless offering a hug, a handshake, a high five or prayer.
6. I will follow directions and obey the rules at all times.
7. I will pay attention and participate appropriately in class and know that this is only possible if I come prepared.
8. I will work hard and do my best on all of my assignments, discussions, and projects with a joyful attitude.
9. I will not complain when given work, assignments, activities or directions, whether by comment, moaning, body language or actions.
10. I will abide by the dress code policy.
11. I will not bring electronics to school. Students who need to carry a cell phone will have to turn it in to the teacher at the beginning of the day.
12. I will abide by the Relationship Policy.

13. I will not run while inside the building and will walk respectfully silent through the hallways so that I do not disturb others.
14. I will be gentle and not misuse any supplies, materials, furniture or other property at the school.
15. I will take care to never hurt anyone and pay attention so that I don't accidentally hurt someone, especially with children smaller than myself.
16. I will ask for help when I need it instead of taking matters into my own hands.

I have read and understand this Student Membership Contract and the school policies. I agree to abide by all of them. I understand that participating in this community is a privilege and an honor and not my right. If I abuse my privilege, I could lose it.

Student signature: _____

Date: _____



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Dress Code Agreement

We always want to honor God in all that we do. We also want to create a safe and comfortable learning environment for all students. That is why we dress modestly and respectfully. These are the guidelines which each student is expected to follow:

1. Nothing too tight. Clothing should never look as though it were painted on.
2. Nothing too loose. No big, huge pants. Pants should be worn at the waist for both girls and boys. We should never, under any circumstances be able to see your under garments.
3. Nothing too low. No cleavage showing. No spaghetti strap tank tops or tube tops to be worn alone. They can be worn under or over other clothing. Straps on sleeveless shirts need to be at least 1 inch wide to be worn alone. No belly shirts. Shirts should cover the belly when arms are raised.
4. Nothing too short. Shorts and skirts should be no shorter than 3 inches from the top of the knee cap. Leggings are only allowed when worn under shorter skirts, shorts or dresses but, should never be worn unless covered by another article of clothing. We encourage shorts or leggings to be worn under skirts or dresses especially for younger girls who may forget they are wearing a dress or skirt.
5. Clothing with words, logos and images need to be appropriate. No shirts advertising for bars, alcohol or drugs. Funny shirts are fine but, no crude humor.

The Administration reserves the right to make changes to this policy as fashions change.

Student Signature: _____

Date: _____



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Culture of Honor and Relationships Policy

Relationships amongst the students at TDA are integral to our vision and focus. We desire that our students draw spiritual encouragement, strength, and camaraderie from one another in a place where students can live with wholehearted focus on the Lord.

Therefore, as a school, we reject the cultural standard of dating for over emphasis on physical appearance, the propensity to put young people in emotional situations that they are not yet capable of managing, and the removal of parental involvement in life choices. We want our students to experience a broad range of friendships and enjoy spending time in groups, getting to know one another without the pressure of managing a relationship for which they're not yet fully capable of understanding. Due to these values, we teach a Biblical world view that emphasizes healthy family-centered relationships.

Explicitly this means that during school and at any TDA-scheduled events:

1. There will be no dating expression of any kind.
2. This is to include any physical interactions (hand holding or kissing, etc).
3. This also includes any overt emotional interactions (time alone, on-going exclusive attention between students or any conversations that are intended to facilitate dating between students).

We realize that dating is an individual family's decision. TDA is only setting boundaries around the students' time in TDA scheduled activities.

Because of our Culture of Honor, any unrepentant student who has engaged in sexual impurity or is defiant or rebellious (whether in school or out of school) will be treated with appropriate measures. Appropriate measures for unrepentant students (and/or if the parent is not addressing the issue with their child) may include suspension or expulsion. We reserve the right of last resort options.

Student Signature: _____

Date: _____



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Statement of Faith

This form must be signed by the student and parents upon acceptance to TDA.

WE BELIEVE that only the sixty-six books of the Bible are the inspired and therefore, inerrant Word of God. The Bible is the final authority for all we believe and how we are to live. [Matthew 5:18; John 10:35 and 17:17; 2 Timothy 3:16–17; 2 Peter 1:20–21]

WE BELIEVE that the one true God exists eternally in three persons—Father, Son and Holy Spirit—and that these, being one God, are equal in deity, power and glory. We believe that God not only created the world but also now upholds, sustains, governs and providentially directs all that exists and that He will bring all things to their proper consummation in Christ Jesus to the glory of His name. [Psalm 104 and Psalm 139; Matthew 10:29–31 and 28:19; Acts 17:24–28; 2 Corinthians 13:14; Ephesians 1:9–12 and 4:4–6; Colossians 1:16–17; Hebrews 1:1–3; Revelation 1:4–6]

WE BELIEVE that Satan, originally the great and good angel Lucifer, rebelled against God, taking a multitude of angels with him. He was cast out of God's presence and is at work with his demonic hosts to establish his counter-kingdom of darkness, evil and unrest on Earth. Satan was judged and defeated at the cross of Christ and will, at the end of the age, be cast forever into the lake of fire which has been prepared for him and his angels. [Isaiah 14:10–17; Ezekiel 28:11–19; Matthew 12:25–29 and 25:41; John 12:31 and 16:11; Ephesians 6:10–20; Colossians 2:15; 2 Peter 2:4; Jude 6; Revelation 12:7–9 and 20:10]

WE BELIEVE that Adam was originally created in the image of God, righteous and without sin. In consequence of his disobedience, Adam's posterity are born subject to both imputed and inherent sin, and are therefore by nature and choice the children of wrath, justly condemned in the sight of God, wholly unable to save themselves or to contribute in any way to their acceptance with God. [Genesis 1–3; Psalm 51:5; Isaiah 53:5; Romans 3:9–18 and 5:12–21; Ephesians 2:1–3]

WE BELIEVE that Jesus Christ is God incarnate, fully God and fully man, that He was conceived and born of a virgin, lived a sinless life, and offered Himself as a penal, substitute sacrifice for sinners. By His bloodshed at the Cross, He obtained for us eternal redemption, the forgiveness of sins and life everlasting. He was raised bodily on the third day and ascended to the right hand of the Father, there to make intercession for the saints forever. [Matthew 1:18–25; John 1:1–18; Romans 8:34; 1 Corinthians 15:1–28; 2 Corinthians 5:21; Galatians 3:10–14; Ephesians 1:7; Philippians 2:6–11; Colossians 1:15–23; Hebrews 7:25, 9:13–15 and 10:19; 1 Peter 2:21–25; 1 John 2:1–2]

WE BELIEVE that salvation is by grace alone, through faith alone, in Christ alone. No ordinance, ritual, work or any other activity on the part of man is required or accepted in order to be saved. This saving grace of God, through the power of the Holy Spirit, also sanctifies us by enabling us to do what is pleasing in God's sight in order that we might be progressively conformed to the image of Christ. [John 1:12–13, 6:37–44 and 10:25–30; Acts 16:30–31; Romans 3–4 and 8:1–17, 31–39 and 10:8–10; Ephesians 2:8–10; Philippians 2:12–13; Titus 3:3–7; 1 John 1:7, 9]

WE BELIEVE that the Lord Jesus Christ baptizes believers in the Holy Spirit, in whom we are also sealed for the day of redemption. The Holy Spirit regenerates, forever indwells, and graciously equips the Christian for godly living and service. Subsequent to conversion, the Spirit desires to fill, empower and anoint believers for ministry and witness.

We also believe that signs and wonders, as well as all the gifts of the Spirit described in the New Testament, are operative today and are designed to testify to the presence of the Kingdom and to empower and edify the Church to fulfill its calling and mission. [Matthew 3:11; John 1:12–13 and 3:1–15; Acts 4:29–30; Romans 8:9 and 12:3–8; 1 Corinthians 12:12–13; 2 Corinthians 1:21–22; Galatians 3:1–5; Ephesians 1:13–14 and 5:18]

WE BELIEVE that water baptism and the Lord's Supper are the two ordinances of the Church to be observed until the time of Christ's return. They are not a means of salvation, but are channels of God's sanctifying grace and blessing to the faithful in Christ Jesus. [Matthew 26:26–29 and 28:19; Romans 6:3–11; 1 Corinthians 11:23–34; 1 Peter 3:21]

WE BELIEVE that the Church is God's primary instrument through which He is fulfilling His redemptive purposes in the earth. To equip the saints for the work of ministry, God has given the Church apostles, prophets, evangelists, pastors and teachers. We also affirm the priesthood of all believers and the importance of every Christian being joined with and actively involved in a local community of the saints. We believe that women, no less than men, are called and gifted to proclaim the Gospel and do all the works of the Kingdom. [Matthew 16:17–19; Acts 2:17–18, 42; Ephesians 3:14–21 and 4:11–16; 1 Timothy 2:11–15; Hebrews 10:23–25; 1 Peter 2:4–5 and 9–10]

WE BELIEVE that God has called the Church to preach the Gospel to all nations, and especially to remember the poor and to minister to their needs through sacrificial giving and practical service. This ministry is an expression of the heart of the Lord Jesus Christ and is an essential part of the Kingdom of God. [Isaiah 58:6–12 and 61:1; Matthew 5–7, 28:18–20; Luke 4:18 and 21:1–4; Galatians 2:10; 1 Timothy 6:8]

WE BELIEVE in the literal Second Coming of Christ at the end of the age when He will return to Earth personally and visibly to consummate His Kingdom. We also believe in and are praying for a great end-time harvest of souls and the emergence of a victorious Church that will experience an unprecedented unity, purity and power in the Holy Spirit. [Psalms 2:7–9 and 22:27–28; John 14:12 and 17:20–26; Romans 11:25–32; 1 Corinthians 15:20–28, 50–58; Ephesians 4:11–16; Philippians 3:20–21; 1 Thessalonians 4:13–5:11; 2 Thessalonians 1:3–12; Revelation 7:9–14]

WE BELIEVE that when the Christian dies they pass immediately into the blessed presence of Christ, there to enjoy conscious fellowship with the Savior until the day of the resurrection and glorious transformation of the body. The saved will then forever dwell in blissful fellowship with their great triune God. We also believe that when the unbeliever dies they are consigned to Hell, there to await the Day of Judgment when they shall be punished with eternal, conscious and tormented separation from the presence of God in the lake of fire. [Matthew 25:46; Luke 16:19–31; John 5:25–29; 1 Corinthians 15:35–58; 2 Corinthians 5:1–10; Philippians 1:19–26 and 3:20–21; 2 Thessalonians 1:5–10; Revelation 20:11–15 and 21:1–22:15]

Student signature: _____

Parent signature: _____

Parent signature: _____

Date: _____

Student Testimony – 7th-12th – To Be Completed by the Student

This must be in the student's own handwriting. Do not type. Use complete sentences and proper grammar. Parents are not to correct errors.

When and how did you become a Christian?

Describe your current relationship with the Lord.

Why are you interested in The Daniel Academy?

How do you feel about pursuing the 'Daniel calling' – in prayer, a fasted lifestyle, excellence, and building marvelous comrades?

What areas do you hope to grow at The Daniel Academy?

What is the most interesting book you've ever read? Briefly summarize it and explain why it is your favorite.

What are three favorite hobbies or interests? How much time do you spend on them in the course of one week?

What are your goals? What would you like to be doing in 10 years?

Reference for Student entering 7th-12th grade

To be filled out by **teacher or church leader** and returned in a sealed envelope as part of the TDA application.

Name of Student: _____

Name of Reference: _____

In what capacity do you know this student?

How long have you known this student?

How would you describe this student's walk with God?

What do you feel are the student's strengths?

What do you feel are the student's weaknesses?

Is there anything you can tell us to help this student succeed at The Daniel Academy?

MEDICAL RELEASE FORM

As the parent/legal guardian of _____, I request that in my absence the above-named minor be admitted to any hospital or medical facility for diagnosis and treatment. I request and authorize physicians, dentists, and staff, duly licensed as Doctors of Medicine or Doctors of Dentistry or other such licensed technicians or nurses, to perform any diagnostic procedures, treatment procedures, operative procedures and x-ray treatment of the above minor. I have not been given a guarantee as to the results of examination or treatment. I authorize the hospital or medical facility to dispose of any specimen or tissue taken from the above-named minor.

Date of Birth Date of last Tetanus Booster

Known allergies including any allergies to medicine (Continue on back of form if needed)

Any other medical problems which should be noted (Continue on back of form if needed)

Name of Parent/Guardian

Address City/State/Zip

Phone Home Work Mobile

Person responsible for charges (if different from above)

Address City/State/Zip

Phone Home Work Mobile

Person to notify if parent/guardian is unavailable

Phone Home Work Mobile

Family Physician Phone

Insurance Carrier & Policy Number

Signature of Parent Date

Signature of Witness Date